



**San Bernardino County  
Flood Control District**

**F A S**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel		Vendor Code		SC	Dept. 097	A	Contract Number 04-458 A-1	
County Department Flood Control District				Dept. 097	Orgn. 097	Contractor's License No.		
County Department Contract Representative Jim Borcuk, P.E., Chief				Telephone 387-7962		Total Contract Amount Not to Exceed \$123,600		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:								
If not encumbered or revenue contract type, provide reason: _____								
Commodity Code			Contract Start Date		Contract End Date		Original Amount	Amendment Amount
Fund RFF	Dept. 092	Organization 092	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 11F01830		Amount \$37,800	
Fund RFF	Dept. 092	Organization 092	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 11F01901		Amount \$65,800	
Fund RFF	Dept. 092	Organization 092	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. F01995		Amount \$20,000	
Project Name Devore Area Emergency Watershed Protection				Estimated Payment Total by Fiscal Year				
				FY	Amount	I/D	FY	Amount

THIS CONTRACT is entered into in the State of California by and between the San Bernardino County Flood Control District, hereinafter called the District, and

Name  
Tetra Tech, Inc.

Address  
17770 Cartwright Road, Suite 500

Irvine, CA 92614

Telephone  
(949) 250-6788

Federal ID No. or Social Security No.

hereinafter called CONSULTANT

**IT IS HEREBY AGREED AS FOLLOWS:**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

**Amendment No. 1 to Contract 04-458**

**WITNESSETH**

The terms of the original contract #04-458 and the amendment thereto acted on by the Board on June 8, 2004 are hereby superseded and/or revised as follows:

*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
*	*	*	*	*	*	*	*	*	*	*	*	*	*	*

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

## SCOPE OF SERVICES

The amended Scope of Services consists of:

Each and every phase of the services provided for in this Contract shall be completed in conformance with standard engineering practices for similar type projects. It is the intention of the parties that when completed, the final PROJECT Contract documents, to be prepared by the CONSULTANT under this Contract, which requires the approval of the DISTRICT, and the services hereunder in connection with such document, shall not be deemed complete until the approval is received. All tasks and subtasks shall be performed by CONSULTANT as specified in Exhibits "A" and "C", attached and incorporated herein, and with current applicable DISTRICT statutes, regulations, ordinances and written guidelines, within the applicable professional standard of care.

For the provided services the DISTRICT shall pay the CONSULTANT an amount based on the "Schedule of Hourly Rates" set forth in Exhibit "B", plus direct PROJECT costs and the costs of sub-consultants. Total compensation shall not exceed \$123,600, and no additional compensation will be allowed therefore.

All other items of this Contract remain the same.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Tetra Tech, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 17770 Cartwright Road, Suite 500  
Irvine, CA 92614

Approved as to Legal Form

►  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Presented to BOS for Signature

►  
Department Head

Date \_\_\_\_\_

### Auditor/Controller-Recorder Use Only

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Input Date	Keyed By